

Finitism bottom up: a vindication of Tait

Daniel Leivant

SICE, Indiana University

Finitism, coming in various shades and degrees of commitment, is of both philosophical and computational interest. Hilbert proposed to view primitive-recursive arithmetic (PRA) as safely finitistic (though not necessarily exhaustive) [1, 2]. This focus on recurrence led some to contend that very broad uses of induction are also finitistic [3, 10, 11].

William Tait argued against such extensions, pointing out their impredicative nature [7, 8, 6]. However, the recurrence schema itself has a grain of impredicativity when referring to functions over \mathbb{N} as completed totalities, and even the inductive delineation of \mathbb{N} is non-finitistic as it defines \mathbb{N} before admitting each of its elements. It seems desirable to construe finitism bottom-up, rather than as a top-down restriction of mathematical practice as in [4, 9].

We take as building blocks finite partial-functions over an abstract set of “atoms”. Our unique basic operation is updates $f(\vec{t}) := q$ (f a function, \vec{t}, q closed-terms). Creation and deletion of denoted values are special cases. Every inductive data-set, such as naturals, strings, lists and trees, is representable as a cluster of finite-functions, first-order definable given finiteness.

Elementary formulas are generated from equations $t \simeq q$ between terms (variables allows) using connectives and quantifiers over atoms. *Concrete formulas* are of the form $\exists \vec{f} \varphi$ with φ elementary. Concrete formulas are finitistically meaningful, while the existential quantification enables to describe processes without naming them.

Our *Concrete Theory of Finite structures (CTFS)* has, besides four trivial schemas, an Induction **Rule**: if it is *provable* that $\varphi[f]$ implies $\varphi[g]$ for any update g of f , then $\varphi[\emptyset] \rightarrow \varphi[h]$ for any function h . This principle can be formulated in terms of concrete formulas only, contrary to the corresponding induction schema!

Main Theorem: *TCFS is mutually interpretable with PRA.* This vindicates Tait’s Thesis that identifies finitism with PRA.

To prove that PRA is interpretable in CTFS we: (1) interpret equality as isomorphism; (2) show that the every PR function is interpreted by a provable function of CFTS; and (3) show that every instance of induction on equations (which by Parson’s Theorem [5] is derived by the Induction Rule for existential formulas) is interpreted by the induction rule of CFTS for concrete formulas.

Conversely, we interpret CFTS in PRA by arithmetizing CTFS as a deductive system.

References

1. David Hilbert. Über das unendliche. *Mathematische Annalen*, 95:161–190, 1926.
2. David Hilbert. Die grundlegung der elementaren zahlenlehre. *Mathematische Annalen*, 104:485–494, 1931.
3. Georg Kreisel. La prédicativité. *Bulletin de la Société Mathématique de France*, 88:371–391, 1960.
4. John P. Mayberry. *The Foundations of Mathematics in the Theory of Sets*, volume 82 of *Encyclopedia of Mathematics*. Cambridge University Press, 2000.
5. Charles Parsons. On a number theoretic choice schema and its relation to induction. In *Intuitionism and Proof Theory*, pages 459–473. North-Holland, Amsterdam, 1970.
6. W. W. Tait. Primitive recursive arithmetic and its role in the foundations of arithmetic: Historical and philosophical reflections. In *Epistemology versus Ontology*, volume 27 of *Logic, Epistemology, and the Unity of Science*. Springer, Dordrecht, 2012.
7. William Tait. Finitism. *The Journal of Philosophy*, 78:524–546, 1981.
8. William Tait. Remarks on finitism. In *Reflections on the Foundations of Mathematics: Essays in Honor of Solomon Feferman*, pages 410–419. Cambridge University Press, 2002.
9. Moto-O Takahashi. An induction principle in set theory I. *Yokohama Mathematical Journal*, 17:53–59, 1969.
10. Richard Zach. Numbers and functions in Hilbert’s finitism. *Taiwanese Journal for Philosophy and History of Science*, 10:33–60, 1998.
11. Richard Zach. *Hilbert’s Finitism: Historical, Philosophical, and Metamathematical Perspectives*. PhD thesis, University of California Berkeley, 2001.